

**BANDON SCHOOL DISTRICT NO. 54**  
**SPECIAL MEETING OF BOARD OF DIRECTORS**  
**Tuesday, March 3, 2026**  
550 9th St SW  
BHS Library  
5:30 p.m.

**AGENDA**

**Our Vision: TO EMPOWER ALL STUDENTS TO ACHIEVE THEIR POTENTIAL**

**CALL TO ORDER**

**FLAG SALUTE**

**1.0 ADDITIONS/ DELETIONS/APPROVAL OF AGENDA**

**2.0 SWEAR IN NEW MEMBERS TROY RUSSELL AND BRIAN CASSODAY**

**3.0 EXECUTIVE SESSION**

To consult with counsel concerning current or possible litigation ORS 192.660(2)(h)

**4.0 ADJOURN**